| V-1 107 | | | سِيد |
|--|------------|---|----------|
| Vol. 137. TITLE TO REAL ESTATE. **HETS, CHARLESTON, S. C. \$512 | 19 | | |
| THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. | | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said | |
| KNOW ALL MEN BY THESE PRESENTS, That | | heirs and assigns, forever, | |
| in the State aforesai | | | |
| in consideration of the sum of th | | · · · · · · · · · · · · · · · · · · · | |
| | <u></u> | | |
| in hand pai | | | i i |
| pefore the sealing of these presents by | _ | ANDdo hereby bind | |
| | . | heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said | |
| ipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said | | heirs and assigns, against | |
| | | and | |
| Quir | | heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof. | ì |
| N-6-SS91 | Va | | |
| controls of the reconstruction of the recons | | and seal, this | |
| diarrhea 337 | , <u> </u> | kru 33/ | |
| promote | ∠ | (I, S.) | |
| , That | | (I. S.) | Ì |
| bowel fu | | U. S. Stamps Cancelled, \$ | , |
| nction | | S. C. Stamps Cancelled, \$ | |
| | 717 | County of Greenville. | |
| | } | PERSONALLY appeared before me | <u>.</u> |
| | | and made oath thathe saw the within named | . Martin |
| | | | |
| | - | sign, seal, and asact and deed, deliver the within written Deed; and thathe, with | |
| | | SWORN to before me, thisday of } | |
| | - 1 | A, D, 192 | |
| | | Notary Public for S. C. | |
| | - | STATE OF SOUTH CAROLINA, County of Greenville. | |
| | - | I, | |
| | | wife of the within named | |
| | | dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named | |
| | | day of | |
| | | Notary Public for S. C. (L. S.) | |
| | | Recorded | |
| | | | |

END OF DOC.